

ABDUR R. HASSAN LEADERSHIP SCHOLARSHIP AWARD

Focusing on Leadership, Community Service and Scholarship



Abdur R. Hassan is a retired educator who values education and community service. He has demonstrated leadership as a school administrator, Omega Man of the Year as a member of Omega Psi Phi Fraternity, Incorporated, 20 years of honorable service in the U. S. Army, and as a deacon for over 25 years in his church. He is an active member of 100 Black Men of Columbus, Georgia, Disabled American Veterans, volunteers for Big Brothers and Big Sisters of the Chattahoochee Valley, as well as a dedicated mentor throughout Muscogee County.

To demonstrate his love for scholarship and community service, he is offering a scholarship to a high school senior who has demonstrated high academic achievement and leadership within the school and community.

Applications for the scholarship can be obtained from the school counselor, or email ahassan370@gmail.com

Application Must be Typed and Postmarked By: Friday, April 11, 2022

Mail Application to: Omega Lambda Iota Foundation

P. O. Box 6644

Columbus, GA 31917

In order to receive a scholarship, the recipient must attend a Historically Black College or University (HBCU).

ABDUR R.
HASSAN
LAMBDA IOTA
CHAPTER
LEADERSHIP/
SCHOLARSHIP
AWARD

Founders: Frank Coleman, Oscar J. Cooper, Ernest E. Just, Edgar A.
Love (Deceased)

OMEGA PSI PHI FRATERNITY, INC.

LAMBDA IOTA CHAPTER
3824 STEAM MILL ROAD, COLUMBUS,
GEORGIA 31906



For Official Use Only

Applicants' Full Name

Application Packet Received/Postmarked on: _

Application Packet Complete (Y or N):

Typed Applications ONLY. All fields are required, unless otherwise noted.
NOTE: In order to receive a scholarship, the recipient must attend a Historically Black College or University (HBCU).

| PART I. PERSONAL INFORMATION | | | |
|--|-------------|----------------------------|-------------|
| Profile | | | |
| Last Name: | First Name: | Middle Name: | |
| Date of Birth:(MM/DD/YYYY) | | | |
| Permanent Address | | | |
| Street: | | | |
| City: | State: | ZIP/Postal Code: | |
| School Address (Optional) | | | |
| Street: | | | |
| City: | State: | ZIP/Postal Code: | |
| Phone/E-mail | | | |
| Mobile/Home: | | Work Phone: | |
| Primary E-Mail Address: | | E-Mail Address 2: | |
| Employment: | | | |
| Are you currently employed? | | Full-time, Part-time, N/A? | |
| Occupation/Job: | | Place of Employment: | |
| Family Information | | | |
| Mother's Full Name: | | Is she living? | Occupation: |
| Father's Full Name: | | Is he living? | Occupation: |
| Number of Brothers: | Ages: | Number of Sisters: | Ages: |
| Number of brothers/sisters in college: | | | |

PART V. BIOGRAPHICAL INFORMATION

1. What is your proposed occupation/profession as well as short and long-term goals?
Be specific as possible.

2. Describe any extra-curricular activities and community involvement including positions of responsibility that you have held within them. If you have had experience in community service, indicate contributions you have made.

3. List and describe any leadership positions held within the school and within the community at-large. Also list any honors or awards received and provide corresponding dates for all.

4. In 200-250 words, state your purpose for applying at this time. Indicate how funds from this scholarship can assist you in achieving your career goals. In the process, please provide details on your background, motivation, and specific personal, family or other circumstances, which make it important for you to receive financial assistance.

PART VI. PROFESSIONAL REFERENCES

1. All Applicants MUST submit three reference letters.
2. Reference letters must be mailed under separate cover by author directly **or** sent by applicant in a separate sealed envelope along with application packet.
3. Applicant will provide the name, title, mailing address and e-mail address of three individuals who will provide the professional reference letter. Reference letters must come from the following sources:
 1. An academic administrator or faculty from your current high school

Reference I: Academic administrator or faculty

| Name | Title | Mailing Address | E-mail address |
|------|-------|-----------------|----------------|
| | | | |

Reference II: Active member of community organization or institution

| Name | Title | Mailing Address | E-mail Address |
|------|-------|-----------------|----------------|
| | | | |

Reference III: Applicant's Choice

| Name | Title | Mailing Address | E-mail Address |
|------|-------|-----------------|----------------|
| | | | |

PART VII. ADDITIONAL REQUIRED INFO

- You must submit an **official transcript(s)** bearing the university seal from the school which you currently attend.
- Applicants for the Abdur R. Hassan Award must also submit a **500-word TYPED essay** detailing leadership and humanitarian accomplishments. Please label the Essay "ABDUR R. HASSAN LEADERSHIP ESSAY"

PART VII. CERTIFICATION

I certify that the statements I have made on this application are correct and complete to the best of my knowledge. I understand that withholding information requested on this form or knowingly giving false information will make me ineligible for assistance from Omega Psi Phi Fraternity, Inc. Further I understand that failure to attend the required scholarship presentation may void my scholarship and award. Lastly, I grant the Omega Psi Phi Fraternity, Inc. and the Omega Life Membership Foundation, Inc. permission to publish my name, picture, and amount of award and personal biographical information in conjunction with this award.

NAME(Print) _____ Signature: _____ Date _____

Checklist for Application Packet:

THIS PAGE IS FOR YOUR REFERENCE ONLY AND DOES NOT NEED TO BE SUBMITTED WITH APPLICATION PACKET

Please note that only complete application packets received by published deadlines will be reviewed.

- ❑ Typed application (All sections required)
- ❑ Official transcript(s) bearing the school's seal in a sealed envelope (no electronic submissions)
- ❑ Three professional reference letters (letters received after the deadline will not be considered).
- ❑ Applicants for the **Abdur R. Hassan Award** must submit a typed 500-word essay detailing leadership and humanitarian accomplishments

SUBMISSION REQUIREMENT:

MAIL APPLICATION AND ALL DOCUMENTS TO DR. MELVIN MATTHEWS, 9141 MIDLAND WOODS DR, MIDLAND, GA 31820

ADDITIONAL INFO:

APPLICATION IS DUE BY APRIL 16, 2021 . MUST BE RECEIVED AT THE ABOVE ADDRESS