

**The National Association of Negro Business and Professional Women's Clubs, Inc.**



**SOUTHEAST DISTRICT**

**February 7, 2021**

**Scholarship Requirements**

1. Applicant is an African American graduating high school senior and a U. S. Citizen.
2. Applicant must have an unweighted minimum 3.0 GPA or above on a 4.0 scale by end of first semester of senior year of graduation to apply.
3. Applicant must complete an official Southeast District Scholarship Application by deadline date, March 31, 2021.
4. Applicant must include a statement of your need for a scholarship.
5. Applicant must submit a typed 300 word essay on the following topic: **In view of the present political climate, how have these issues impacted our Country?**

**Save and submit your essay in Word format.**

Select one issue and discuss:

- (1) Presidential Impeachment
- (2) Voter Fraud
- (3) Gerrymandering
- (4) Voter Registration
- (5) COVID-19

**Scholarship Package must include the following:**

1. Completed Scholarship Application (typed)  
Note – **Late or Incomplete applications will not be considered.**
2. Include a statement of your need for a scholarship.
3. Resume that includes: career goals, GPA, academic awards, scholarship(s) or honors received, community involvement, special skills and extracurricular activities
4. A small photo
5. Two character letters of recommendation (teacher, counselor, principal, other)
6. High school transcript (end of first semester of senior year with the official school seal)
7. Scan and email all documents in a PDF File format.

**Note: Save and Submit your essay in Word format.**

ALL APPLICATION PACKAGES MUST BE RECEIVED BY THE DEADLINE – **March 31, 2021.**

EMAIL ALL DOCUMENTS TO :

Dr. Rosa Purcell at:

Email: [purcell8549@bellsouth.net](mailto:purcell8549@bellsouth.net)

Chairperson, Scholarship Committee - Southeast District  
NANBPWC, INC.

*1/21/21 S. Douglas*

The National Association of Negro Business and Professional Women’s Clubs, Inc.



**Southeast District Scholarship Application**

*(Filing Period: February 7 through March 31, 2021)*

|  |   |
|--|---|
| <b>Name of the local club forwarding application</b> | Columbus-Phenix City                        |
| <b>President of the Club</b>                         | Martha Works-King                           |
| <b>Telephone Number (      )</b>                     | <b>Email Address</b> mworking2000@yahoo.com |

**Scholarship Applicant – Type** (Must possess an unweighted minimum 3.0 GPA on a 4.0 scale by end of the first semester of senior year.)

|   |  |                                    |  |                       |  |
|---|--|------------------------------------|--|-----------------------|--|
| <b>Last Name</b>                        |  | <b>First Name</b>                  |  | <b>Middle Initial</b> |  |
| <b>Female (      )</b>                  |  | <b>Male (      )</b>               |  | <b>Date of Birth</b>  |  |
| <b>Street Address</b>                   |  |                                    |  |                       |  |
| <b>City</b>                             |  | <b>State</b>                       |  | <b>Zip Code</b>       |  |
| <b>Telephone (      )</b>               |  | <b>Email</b>                       |  |                       |  |
| <b>Name of High School</b>              |  |                                    |  |                       |  |
| <b>School Address</b>                   |  |                                    |  |                       |  |
| <b>City</b>                             |  | <b>State</b>                       |  | <b>Zip Code</b>       |  |
| <b>School Telephone Number (      )</b> |  | <b>Expected Date of Graduation</b> |  |                       |  |

**STUDENT RATING** – Must be completed by the student’s teacher, guidance counselor or principal. (Respondent should rate the student on each category below on a scale of 1-5 with 5 being the highest.)

**SCHOLARSHIP (      )      SERVICE ORIENTED (      )      LEADERSHIP (      )      INTEGRITY (      )**

|                                |              |             |
|--------------------------------|--------------|-------------|
| X                              |              |             |
| <b>Signature of Respondent</b> | <b>Title</b> | <b>Date</b> |

**IN ADDITION TO THE SCHOLARSHIP APPLICATION, APPLICANT MUST SUBMIT THE FOLLOWING:**

1. A typed 300 word essay on the following topic: **In view of the present political climate, how have these issues impacted our country? Select one issue and discuss:** 1)Presidential Impeachment; 2) Voter Fraud; 3) Gerrymandering, 4) Voter Registration or 5) COVID-19. **Include your name, telephone number and email address at the bottom of your essay. (Submit your essay in Word format.)**
2. A resume (Include GPA, academic awards, scholarships and honors received, community involvement, special skills and extracurricular activities.) Also include a small photo. **Applicant must have an unweighted minimum 3.0 GPA on a 4.0 scale by end of the 1<sup>st</sup> semester of senior year.**
3. A high school transcript end of first semester of senior year with the official school seal
4. Two character letters of recommendation written by a teacher, guidance counselor, principal or other community leader

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