

Rho Rho Omega Chapter Post Office Box 6859 Columbus, Georgia 31917

January 31, 2019

Dear Senior:

Each year the Rho Rho Omega Chapter of Alpha Kappa Alpha Sorority, Incorporated awards several scholarships to graduating seniors of Muscogee, Harris, Talbot, Marion, Chattahoochee and Russell Counties and Smith Station High School. A pre-screening of each application will be based on your ability to complete the application as specified. Once the application passes the prescreening process, it will be evaluated. Applicants will be evaluated on the academic performance, character, citizenship, and school and community involvement. A select number of students will be granted an interview to compete for the scholarships.

An application can be obtained by contacting your high school Senior Counselor or by visiting www.rhorhoomega.com. Please complete the electronic application as specified. Your responses and ability to complete the application as identified will determine how well you place in this selection process. Your Senior Counselor MUST verify your grade point average, class standing, and ACT/SAT scores with his or her signature. You are required to submit two letters of recommendation. One letter must be submitted from a teacher, counselor, or administrator. The other letter must be from a member of religious community, coordinator of community service project, or volunteer work you completed.

The completed application should be mailed to the above post office box. Application must be postmarked on or before March 1, 2019. Applications postmarked after the deadline will not be processed.

Should you have additional questions or concerns, I may be contacted by phone at 251-656-1637 or by email at scholarshiprro@gmail.com

Sincerely,

LaTrice Love

Scholarship Committee Chairman

Erika Thomas

President of Rho Rho Omega Chapter



RHO RHO OMEGA CHAPTER SCHOLARSHIP APPLICATION

Please Type

Applicant Name						
Last		First		Middle		
Mailing Address_						
Address Street Number	er	City	State	Zip Code		
Telephone Number	()	E-mail /	E-mail Address			
Date of BirthMonth				Age		
	Month	Day	Year			
Parent(s) or Legal Guardian(s)_						
	Name			Relationship		
High School Attend	ing		Co	County		
Anticipated College or University						

Please attach 2 letters of recommendation- one from each of the following categories: teacher, counselor, or principal and a member of religious community, coordinator of community service project, or volunteer work you completed.

Respond to the following statements below and attach your answers to this application. Responses MUST be typed.

- Educational Programs-Describe your involvement in your school in at least 200 words or more. Include participation in school clubs, organizations and any special recognition(s) you have received.
- 2. Community Activities- Describe your most significant commitment of time outside the classroom. (church, employment, community service, and or athletics) in at least 200 words or more.
- 3. Intended Major- State your intended major and describe why you have chosen this discipline and how you hope to apply it after graduation in at least 200 words or more.

Please enclose an original senior photograph. It will not be returned. (A formal head shot is preferred) Write your name on the back of the photograph.

High School Use Only:							
Senior Counselor's Signature:							
GPA:	SAT:		ACT Composite:	Class Rank:			
	V:	M:					



RHO RHO OMEGA CHAPTER SCHOLARSHIP APPLICATION Checklist

Once the application is opened in Adobe Reader, please click on the tab "Fill & Sign". Scroll down the Fill & Sign Tools and click onto "Add Text". You will have the ability to type on the application. Application must be completed in its entirety to be considered for an award. Before submitting your application, ensure that the following items below are enclosed.

- Completed application
- Completed application with responses of 200 or more words
- Senior Counselor's signature with GPA, SAT/ACT, and class rank
- A senior photograph enclosed
- Two letters of recommendation

To be considered, your application must be completed and postmarked on or before **Friday, March 1, 2019** to:

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