OMEGA PSI PHI FRATERINITY

LAMBDA IOTA CHAPTER

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January 23, 2018

TO: AREA HIGH SCHOOL COUNSELORS AND TEACHERS

RE: LAMBDA IOTA CHAPTER SCHOLARSHIP AWARD

On behalf of Lambda Iota Chapter, Omega Psi Phi Fraternity, Incorporated, I am pleased to announce a call for nominations for the annual Lambda Iota Chapter Scholarship Award Program.

The objective of the program is to increase and retain the number of high school students graduating and entering college in order to sustain growth, improvement, and make a positive contribution to society.

Enclosed you will find guidelines describing the Scholarship Award Program in detail, as well as the necessary nomination forms. Please note that the student(s) must be nominated by a counselor, teacher, or any member of Lambda Iota Chapter in good Standing. All nominations must be postmarked and mailed to the Scholarship Committee, Lambda Iota Chapter, Omega Psi Phi Fraternity, Post Office 6644, Columbus, GA 31917, by March 30, 2018.

Lambda Iota Chapter is committed to scholarship, as it is one of our four cardinal principles. We look forward to receiving your nomination(s) and helping area high school graduating seniors with college tuition or other educational expenses.

Sincerely,

Melvin D. Matthews, Sr. Ed. D., Scholarship Chairman

Lambda Iota Chapter

Omega Psi Phi Fraternity, Inc.

Jamal C. De Saussure

Basileus Lambda Iota

Omega Psi Phi Fraternity, Inc.

Enclosures:

LAMBDA IOTA CHAPTER

OMEGA PSI PHI FRATERNITY, INC.

SCHOLARSHIP AWARD PROGRAM GUIDELINES

1.OBJECTIVE: To increase and retain the number of high school students graduating and entering college in order to sustain growth and improvement and make a positive contribution to society.

2. AWARD: Each year, Lambda Iota Chapter, Omega Psi Phi Fraternity, Inc., will award at least three scholarships consisting of: \_\_\_\_\_\_\_\_\_\_scholarship; \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_ in cash awards to an approve graduating senior with an interest in attending college. The scholarship award may be used for tuition or for other educational expenses.

3. ELIGIBILITY: Any duly nominated high school student who is graduating and plans to enroll into a degree program of a full-accredited institution. Selection will be made by the Lambda Iota Chapter, Omega Psi Phi Fraternity Scholarship Committee based on the selection criteria. Selection will be made without regard to race, color, religion, sex or ethnic origin. It is the intent of the Lambda Iota Chapter’s Scholarship Program to provide equal opportunity and consideration to all qualified individuals.

4. NOMINATIONS: Any high school Counselor, Teacher, and any Lambda Iota Chapter member in good standing may nominate candidates for the Scholarship Program. Accompanying each nomination must be a resume for the nominee’s interest in attending college; a description of the academic program to be pursued (i.e., an undergraduate program, etc.).

5. SELECTION CRITERIA: Demonstrated interest in attending college; need for financial assistance, demonstrates leadership characteristics; scholastic achievement; good citizenship record; involvement in extracurricular activities; an essay not to exceed 500 words on **“My Road to Get Where I Hope to Be Ten Years from Now.”**

6. SELECTION: Based on the selection criteria the Scholarship Committee will select a $\_\_\_\_\_\_\_\_\_\_\_, a $\_\_\_\_\_\_\_\_ and a$ \_\_\_\_\_\_\_ recipient and alternatives for each in the event persons awarded do not enroll in college for whatever reason.

TIMETABLE:

All nominations must be postmarked or received by Lambda Iota Chapter, Omega Psi Phi Fraternity, Post Office 6644, Columbus, GA 31917, March 30, 2018. Please address to the attention of Scholarship Committee.

Scholarship funds will be presented to the recipients upon receiving official notice from the Registrar’s Office confirming enrollment in that institution.

LAMBDA IOTA CHAPTER

OMEGA PSI PHI FRATERNITY, INC.

SCHOLARSHIP AWARD

(APPLICATION FORM)

1. GENERAL INFORMATION
2. Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 B. Date of Application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Address of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Telephone Numbers: Home:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 School attend­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_

1. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Parents Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Recent Photo**
5. ACADEMIC INFORMATION

 A. Name and Address of College Attending:

 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 B. Number of Credits Earned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 C. Grade Point average: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Enclose Official Transcript)

 D. Please list the extracurricular activities in which you participated (clubs,
 student government, community activities, athletics, school newspaper, band, etc.)
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Other: (Please note any other information concerning your high school experience or civic activities you may want the Scholarship Committee to consider).

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1. ACADEMIC INFORMATION
2. What are your plans for higher education?

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1. Please state why you are interested in pursuing college.

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1. What career or occupation would you like to enter after graduation?

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1. PERSONAL INFORMATION

A. Please describe your need (if any) for financial assistance in attending college.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please describe any events in your life that demonstrates a quality or qualities in

 You that make you a fitting candidate for this award (perseverance, leadership,

 Self-improvement, willingness to help others, etc.).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

V. REFERENCES

 Please enclose a letter from three people who know you know you well

 Enough professionally and/or academically to recommend you for this

 Award. The Scholarship Committee would like to have a recommending

 Party describe why he or she thinks you are uniquely qualified for this

 Award. Please make certain the recommending person’s name, address,

 And telephone number is included in their letter. References must not be

 Solicited from relatives.

VI. ESSAY

 Please write and submit an essay (500 words maximum) on **“My Road**

 **Map to Get to Where I Hope to Be Ten Years from Now.”**  Please attach

 Your typed, double-spaced essay to this application.