



ALPHA KAPPA ALPHA SORORITY, INC.

**Rho Rho Omega Chapter
Post Office Box 6859
Columbus, Georgia 31917**

February 16, 2018

Dear Senior:

Each year the Rho Rho Omega Chapter of Alpha Kappa Alpha Sorority, Incorporated awards several scholarships to graduating seniors of Muscogee, Harris, Talbot, Marion, Chattahoochee and Russell Counties and Smith Station High School. A pre-screening of each application will be based on your ability to complete the application as specified. Once the application passes the prescreening process, it will be evaluated. Applicants will be evaluated on the academic performance, character, citizenship, and school and community involvement. A select number of students will be granted an interview to compete for the scholarships.

An application can be obtained by contacting your high school Senior Counselor or by visiting www.rhorhoomega.com. Please complete the electronic application as specified. Your responses and ability to complete the application as identified will determine how well you place in this selection process. Your Senior Counselor **MUST** verify your grade point average, class standing, and ACT/SAT scores with his or her signature. You are required to submit two letters of recommendation. One letter must be submitted from a teacher, counselor, or administrator. The other letter must be from a member of religious community, coordinator of community service project, or volunteer work you completed.

The completed application should be mailed to the above post office box. Application must be postmarked on or before **March 28, 2018**. Applications postmarked after the deadline will not be processed.

Should you have additional questions or concerns, I may be contacted by phone at 251-656-1637 or by email at latrice.love@att.net

Sincerely,

LaTrice Love

Scholarship Committee Chairman

Shiann Williamson

Shiann Williamson

President of Rho Rho Omega Chapter



ALPHA KAPPA ALPHA SORORITY, INC.

RHO RHO OMEGA CHAPTER SCHOLARSHIP APPLICATION

Please Type

Applicant
Name

Last First Middle

Mailing
Address

Street Number City State Zip Code

Telephone Number () E-mail Address

Date of Birth Month Day Year Age

Parent(s) or
Legal Guardian(s)

Name Relationship

High School Attending County

Anticipated College
or University

Please attach 2 letters of recommendation- one from each of the following categories: teacher, counselor, or principal and a member of religious community, coordinator of community service project, or volunteer work you completed.

Respond to the following statements below and attach your answers to this application.
Responses **MUST** be **typed**.

- Educational Programs**-Describe your involvement in your school in at least 200 words or more. Include participation in school clubs, organizations and any special recognition(s) you have received.
- Community Activities**- Describe your most significant commitment of time outside the classroom. (church, employment, community service, and or athletics) in at least 200 words or more.
- Intended Major**- State your intended major and describe why you have chosen this discipline and how you hope to apply it after graduation in at least 200 words or more.

Please enclose an original senior photograph. It will not be returned. (A formal head shot is preferred) Write your name on the back of the photograph.

High School Use Only:			
Senior Counselor's Signature:			
GPA:	SAT:	ACT Composite:	Class Rank:
	V:	M:	



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RHO RHO OMEGA CHAPTER SCHOLARSHIP APPLICATION Checklist

Once the application is opened in Adobe Reader, please click on the tab "Fill & Sign". Scroll down the Fill & Sign Tools and click onto "Add Text". You will have the ability to type on the application. Application must be completed in its entirety to be considered for an award. Before submitting your application, ensure that the following items below are enclosed.

- Completed application
- Completed application with responses of 200 or more words
- Senior Counselor's signature with GPA, SAT/ACT, and class rank
- A senior photograph enclosed
- Two letters of recommendation

To be considered, your application must be completed and postmarked on or before **Wednesday, March 28, 2018** to:

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