



1340 13th Street  
Columbus, GA 31901-2345  
706-320-0027 • cfcv.com

Note: The Community Foundation does not discriminate on the basis of race, national or ethnic origin, gender, religion or sexual orientation in the administration of its scholarships.

## THE JAMES HENRY SMITH & GLADYS MANNING SMITH SCHOLARSHIP FUND

### Grant Availability and Guidelines – 2018

The Application Form and the Recommendation Form may be downloaded and completed electronically at [cfcv.com](http://cfcv.com).

**Completed application form, recommendations, transcript and Student Aid Report (SAR) copy, must be received (not postmarked) at the Community Foundation by 5 p.m. on Friday, March 9, 2018.**

#### BACKGROUND

James Henry Smith, a lifelong resident of the North Highlands neighborhood of Columbus, was forced to quit high school to provide for his family upon the death of his father. He served his country in World War I, served his community as a fireman, and provided care to his mother until her death. Late in life, Henry married Gladys Manning Fails, a longtime employee of Swift Manufacturing and Bibb Mill in Columbus.

Neither Henry nor Gladys Smith was able to afford college. They created the James Henry Smith and Gladys Manning Smith Scholarship Fund in their estate plan to ensure that young people in the Columbus area are able to afford the education they could not. Thanks to the Smiths' generosity and their strong belief in the power of education, generations of students in the Columbus area who might not otherwise be able to go to college will now be able to do so.

The James Henry Smith and Gladys Manning Smith Scholarship Fund is a component fund of the Community Foundation of the Chattahoochee Valley, Inc.

#### OVERVIEW

The Smith Scholarship:

- Is intended to help students with financial need, high character, and average and above scholastic merit achieve a college education.
- Will be paid annually to the two- or four-year accredited college or university of the student's choice.
- Can be used to cover the cost of tuition, fees, housing, books and "other reasonable costs associated with obtaining a full and rewarding college education".
- Will pay an annual amount determined by the endowed spending policy of the Community Foundation – approximately \$6,000-\$7,000 annually.
- Is renewable for four years based on continuous full-time enrollment during the regular school year and maintenance of a 2.0 GPA.

One Smith Scholar will be selected in 2018. Ideally, the successful applicant will share the same high character as that exemplified by the Smiths' selfless dedication to the needs of others through their lives and their establishment of the Scholarship. We would expect the Smith Scholar to be able to demonstrate that character through service to their school, community, religious organization and/or job.

#### ELIGIBILITY & APPLICATION PROCESS

Applicants for the Smith Scholarship must:

- Plan to enter college as freshmen in the Fall of 2018.
- Hold primary residence in Muscogee County, Georgia.
- Be U.S. citizens at the time of their application.
- Not be immediate family members of any employee or board member of the Community Foundation of the Chattahoochee Valley, Inc.
- Complete the Smith Scholarship Application Form, which may be obtained via their high school guidance office, the office of the Community Foundation, or downloaded from the Community Foundation's website, [cfcv.com](http://cfcv.com).
- Complete and submit as instructed a Free Application for Federal Student Aid Form (FAFSA), which is available from high school guidance offices, and submit to the Community Foundation a copy of the resulting Student Aid Report (SAR). Financial information will be held in the strictest confidence.
- Complete a personal interview with the Smith Scholarship Committee if selected as a finalist.

#### TIME SCHEDULE

Submit FAFSA Form	Completed Application Due	Notification of Finalist Status	Scholarship Announcement
Beginning October 1, 2017	Friday, March 9, 5 p.m., CFCV Office	Early April 2018	Mid-late April 2018

#### SEND COMPLETED MATERIALS TO:

Smith Scholarship Committee / Community Foundation address above.  
Visit [cfcv.com](http://cfcv.com) for directions to the office.

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# THE JAMES HENRY SMITH & GLADYS MANNING SMITH SCHOLARSHIP FUND

## 2018 Application Form

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Note: The Community Foundation does not discriminate on the basis of race, national or ethnic origin, gender, religion or sexual orientation in the administration of its scholarships.

**Completed application form, recommendations, transcript and Student Aid Report (SAR) copy, must be received (not postmarked) at the Community Foundation by 5 p.m. on Friday, March 9, 2018.**

In addition to the Smith Scholarship, the Community Foundation facilitates the Craig Scholarship, a separate scholarship with similar criteria. If you wish to apply for both scholarships, you may do so using this application. You will need to give your consent in the "Certification" section of the application. Information on the Craig Scholarship is available at [cfcv.com](http://cfcv.com).

### APPLICATION CHECKLIST

All required materials must be received at the Community Foundation (not postmarked) by 5 p.m. on Friday, March 9, 2018

- Application Form
- Essay
- A copy of your Student Aid Report (SAR)
- Official copy of high school transcript, including SAT and/or ACT scores
- One recommendation from a high school teacher. (Recommender should use the recommendation form available at [cfcv.com](http://cfcv.com).)
- One recommendation from an adult who is not affiliated with your school, is not related to you and is able to speak to your character. (Recommender should use the recommendation form available at [cfcv.com](http://cfcv.com).)

### APPLICANT INFORMATION

Full legal name: \_\_\_\_\_  
Last First Middle

Prefer to be called: \_\_\_\_\_  Male  Female Date of birth: \_\_\_\_\_ U.S. Citizen?  Yes  No  
Month/Date/Year

Permanent home address: \_\_\_\_\_  
Number & Street City/State Zip Code County

Date you began living in Muscogee County on a permanent basis: \_\_\_\_\_ Email: \_\_\_\_\_  
Month/Year

Home telephone number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ GPA (weighted): \_\_\_\_\_

High school: \_\_\_\_\_ Graduation date: \_\_\_\_\_  
School Name City/State Month/Year

Have you ever been convicted of a crime?  Yes  No

If yes, indicate level of offense and explain on additional sheet of paper:  Misdemeanor  Felony

### COLLEGE PLANS

Please list in order of preference up to five colleges to which you have applied. Please note if you have been accepted and/or plan to attend.

- |          |                                   |   |
|----------|-----------------------------------|---|
| 1. _____ | <input type="checkbox"/> Accepted | <input type="checkbox"/> Plan to attend |
| 2. _____ | <input type="checkbox"/> Accepted | <input type="checkbox"/> Plan to attend |
| 3. _____ | <input type="checkbox"/> Accepted | <input type="checkbox"/> Plan to attend |
| 4. _____ | <input type="checkbox"/> Accepted | <input type="checkbox"/> Plan to attend |
| 5. _____ | <input type="checkbox"/> Accepted | <input type="checkbox"/> Plan to attend |

**FAMILY INFORMATION**

Please provide your Expected Family Contribution (EFC), located in the box on page 1 of your Student Aid Report (SAR): \_\_\_\_\_

Please list the adults who have legal rights and responsibilities toward you. If a minor, this is usually one or both biological parents when living. If you wish, you may list on attached sheet step-parents and/or other adults with whom you reside, or who otherwise help care for you. You may also list additional deceased parents.

Parents' Marital Status (relative to each other)  Never married  Married  Widowed  Separated  Divorced (date: \_\_\_\_\_)

Parent/Guardian 1:  Mother  Father  Legal Guardian

Parent/Guardian 2:  Mother  Father  Legal Guardian

\_\_\_\_\_  
Last/Family First/Given Middle Title (Mr., Ms. Dr., etc.)

\_\_\_\_\_  
Last/Family First/Given Middle Title (Mr., Ms. Dr., etc.)

Home address **if different** from yours: \_\_\_\_\_

Home address **if different** from yours: \_\_\_\_\_

Home phone: \_\_\_\_\_

Home phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

College (if any): \_\_\_\_\_

College (if any): \_\_\_\_\_

Degree: \_\_\_\_\_

Degree: \_\_\_\_\_

Graduate school (if any): \_\_\_\_\_

Graduate school (if any): \_\_\_\_\_

Occupation: \_\_\_\_\_

Occupation: \_\_\_\_\_

With whom do you make your permanent home?  Parent/Guardian 1  Parent/Guardian 2  Both  Other (detail below)

Please give names and ages of your brothers and sisters. If they have attended college, give the names of the institution, degree earned, and approximate dates of attendance. If you have more than three siblings, please list them on an attached sheet.

Name	Age	Relationship	Institution Attended	Dates (yyyy-yyyy)	Degree Earned

**TEST INFORMATION**

Please self-report your test scores below. For verification purposes, ensure that they are also provided as part of your official high school transcript. If they are not, please include copies of your official test scores.

**ACT**

Date taken/ to be taken	Composite	Math	Science	STEM	English	Reading	Writing	ELA
Date taken/ to be taken	Composite	Math	Science	STEM	English	Reading	Writing	ELA
Date taken/ to be taken	Composite	Math	Science	STEM	English	Reading	Writing	ELA

**SAT**

Date taken/ to be taken	Total Score	Reading/Writing	Math	Date taken/ to be taken	Total Score	Reading/Writing	Math
Date taken/ to be taken	Total Score	Reading/Writing	Math	Date taken/ to be taken	Total Score	Reading/Writing	Math

**SCHOOL ACTIVITIES**

In the space below, please list school activities in which you have participated during the past four years in order of their interest to you. (Include clubs, debate, school sports, student government, fine arts, etc.)

Activity	Years Active	Approx. time spent outside of class		Leadership positions, letters earned, awards,
		Hrs./Wk	Wks/Yr	
	<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12			
	<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12			
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**ACADEMIC HONORS**

Briefly list or describe any scholastic distinctions or honors you have won since the 9<sup>th</sup> grade (e.g., National Merit, Cum Laude Society).

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**COMMUNITY & PERSONAL ACTIVITIES (INCLUDING SUMMER)**

In the space provided below, please list community, religious and/or personal activities in which you have participated during the past four years in order of their interest to you. (Include volunteer work, youth programs, athletic programs, music, 4-H, etc.)

Activity	Years Active	Approx. time spent outside of class		Leadership positions, letters earned, awards,
		Hrs./Wk	Wks/Yr	
	<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12			
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	<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12			

**WORK EXPERIENCE**

In the space provided below, please list any paid work experience (including self-employment) you have had during the past four years. Include summer employment as well as employment during the school year. Complete this information beginning with your most recent work experience.

Employer	Nature of work (Includes supervisory positions)	Dates of employment	Hrs./Wk

**ESSAY**

Please attach to this form an essay (typed & not to exceed 600 words) addressing the following questions:

1. Amongst other things, this scholarship is intended to help students with financial need continue their education and obtain college degrees. How would receiving this scholarship help you achieve your academic and career goals?
2. What is a challenge you have overcome or are working to overcome? What have you learned through that process and how has it shaped your character?
3. The successful applicant will exhibit a dedication to the needs of others through service to their school, community, religious organization and/or job. Which of your service activities has been the most meaningful to you and why? How will obtaining your college education help you serve others in the future?

**CERTIFICATION**

I certify that all information submitted in the admission process – including the application, the essay, and any supporting materials – is my own work, factually true, and honestly presented. I understand that I will forfeit my candidacy for the Smith Scholarship should any of the information I’ve certified be false. If selected to receive a scholarship, I agree to the use of my name, likeness and information contained in my application by the Community Foundation of the Chattahoochee Valley without further compensation or notification.

I would like for my application to also be considered for the Craig Scholarship, a separate scholarship with similar criteria. More information may be found at [www.cfcv.com](http://www.cfcv.com). In selecting this opportunity, I understand that my application will be reviewed by two separate scholarship committees and that the certification above applies to both scholarships.

\_\_\_\_\_  
Applicant’s Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature (if applicant is under 18)

\_\_\_\_\_  
Relationship to Student

\_\_\_\_\_  
Date