## PEARLS FOR LIFE FOUNDATION, INC.

## P.O. Box 12232

# Columbus, Georgia 31917

#### Please type and submit electronically.

Mailing Address Street Number	City State	Zip Code	
Street Number	City State	Zin Code	
Street Number	City State	Zin Code	
Talanhana Numbar (		21p 0000	
Гelephone Number ( )	E-mail Address		
Date of Birth	Age		
Month Day	Year		
Parent(s) or			
Legal Guardian(s)			
Name	Relationshi	р	
High School Attending	County	County	
Anticipated College or University			

Respond to the following statements below and attach your answers to this application.

Responses MUST be typed.

- Educational Programs-Describe your involvement in your school in at least 200 words or more. Include participation in school clubs, organizations and any special recognition(s) you have received.
- Community Activities- Describe your most significant commitment of time outside the classroom (church, employment, community service, and or athletics) in at least 200 words or more.
- 3. Intended Major- State your intended major and describe why you have chosen this discipline and how you hope to apply it after graduation in at least 200 words or more.

Please enclose an original senior photograph. It will not be returned. (A formal head shot is preferred) Write your name on the back of the photograph.

High School Use Only:							
Senior Counselor's Signature:							
GPA:	SAT:		ACT Composite:	Class Rank:			
	V:	M:					

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### Scholarship application Checklist

Once the application is opened in Adobe Reader, please click on the tab "Fill & Sign". Scroll down the Fill & Sign Tools and click onto "Add Text". You will have the ability to type on the application. Application must be completed in its entirety to be considered for an award. Before submitting your application, ensure that the following items below are enclosed.

- Completed application
- Completed application with responses of 200 or more words 
   Senior Counselor's signature with GPA, SAT/ACT, and class rank 
   A senior photograph enclosed
- o Two letters of recommendation

To be considered, your application must be completed and postmarked on or before **Friday, March 20, 2020** to:

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