



MEN'S PROGRESSIVE CLUB OF COLUMBUS, INC.

P. O. Box 7311  
COLUMBUS, GEORGIA 31908-7311

November 9, 2018

Dear Senior,

Graduating from high school is a major accomplishment and an exciting time in the life of the graduate and their family. The transition to secondary education can also be an exciting but expensive undertaking. The Men's Progressive Club of Columbus, Inc. will award scholarships to students from either Muscogee or Chattahoochee County. Applicants will be evaluated on scholarship, character, citizenship, and school and community involvement.

The completed application must be mailed to the above listed address and be postmarked on or before **January 14, 2019**. Applications postmarked after the deadline will not be accepted. Additionally, the applicant grade point average must be verified by a school official.

Please review the attached application closely. Your response will determine how well you place in the selection process.

Sincerely,

*Wilbert L. Williams*

Wilbert L. Williams  
President



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**MPC Scholarship Application Form (SY 18-19)**

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code \_\_\_\_\_

School of Attendance: \_\_\_\_\_

Grade Point Average (GPA): \_\_\_\_\_ (2.0 minimum - 2.9 maximum)

Letters of Recommendation: (list the name of reference)

1. Name/Title of School Official \_\_\_\_\_

2. Name of Academic or Professional \_\_\_\_\_

3. Community Leader \_\_\_\_\_

School Activities/Memberships:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Community Activities:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Intended School of Attendance: \_\_\_\_\_

\_\_\_\_\_ Applied \_\_\_\_\_ Accepted

Signature of Applicant \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE**

**APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_ DATE \_\_\_\_\_**



# MEN'S PROGRESSIVE CLUB OF COLUMBUS, INC.

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## Scholarship Essay Theme

**“For a Brighter Future, Make a Change”**

### ESSAY INSTRUCTIONS:

- Essay must be typed.
- Font size must be 12 point.
- Essay must be double –spaced.
- Essay must cover what the theme means to you.
- Attach essay to your application.
- Application package must be postmarked no later than **January 14, 2019.**