

**UNITED STATES CONGRESSMAN SANFORD D. BISHOP, JR.**  
NOMINATION TO A UNITED STATES SERVICE ACADEMY

General Qualifications Required for Nomination from Congressman Bishop:

- Citizenship: U.S. Citizen
- Residency: **You must be a legal resident of the 2<sup>nd</sup> Congressional District of Georgia.** *Before submitting an application, confirm your legal residency in the 2<sup>nd</sup> District. **If you have questions, call our Albany District Office at 229-439-8067 to confirm.***
- Age: You must be 17, but not yet past your 23<sup>rd</sup> birthday on July 1<sup>st</sup> of the year admitted.
- Marital Status or Dependency: You must be unmarried, not pregnant, and have no legal obligation to support children.
- Academic: You must have an above average high school or college academic record, and a strong performance on the SAT or ACT examinations to be considered for a nomination.
- Must be able to pass academy physical requirements and DoDMERB medical examination.
- Must be of strong moral character.

Application Package Instructions

**Your application file must be completed and received in our Albany District office by Friday, November 2, 2018 and must include ALL the following items:**

1. Application Form

Please be thorough, neat and complete. The information from your application is used to prepare any nomination(s) and must be legible. Be sure to indicate your first choice of academy. If you have an interest in more than one academy, include them in order of preference. All information requested on the application is required in order for you to be considered for a nomination. Your application must be signed and dated.

2. High School Transcripts

You must include an official transcript of your high school records. This transcript should be the most recent available, and should show your final grades from your junior year, your current grade point average and your numerical class rank. If you have graduated from high school and are currently attending college or preparatory school, please provide official transcripts from these institutions as well.

3. College Board Test Scores

The Scholastic Aptitude Test (SAT) and/or the American College Test (ACT) are essentially the entrance exams for the service academies. A set of these scores must be received in our Albany district office by the October 27<sup>th</sup> application deadline. You must have taken at least one of these tests in order to be considered for a nomination.

4. Letters of Recommendation

You are required to submit no less than three and no more than five letters of recommendation. These letters should be from people who know you personally and can describe your capabilities and strengths. At least one letter must be from a non-school source.

5. Essays

You are required to write two typewritten essays. Each essay must be one full page in length, single-spaced, no larger than 12 pt. and be on the following topics:

1. "Why I want a career as a U.S. military officer."
2. "A Cadet/Midshipman will not lie, cheat, steal, or tolerate those who do." Explain how this honor code applies to you and your career as an officer.

6. Photograph

Please include a recent photograph, no larger than 3 x 5 inches, with your application package.

7. Extracurricular Activities List

Please include a list of any extracurricular activities you have been involved with during high school.

8. Contact your academies of choice.

If you have not already done so, immediately contact all academies of choice and initiate a pre-candidate file.

***Send All Requested Information To:  
Congressman Sanford D. Bishop, Jr.  
Academy Nominations  
235 Roosevelt Avenue, Suite 114  
Albany, Georgia 31701***

229-439-8067 phone  
229-436-2099 fax  
toni.pickel@mail.house.gov

**PLEASE REMEMBER THAT ALL REQUESTED INFORMATION MUST BE RECEIVED AT THE ABOVE ADDRESS BY NOVEMBER 2, 2018 FOR YOU TO BE CONSIDERED FOR A NOMINATION. IT IS YOUR RESPONSIBILITY TO CONFIRM THAT IT HAS BEEN RECEIVED BY THE DEADLINE. YOU CAN EMAIL, BUT PLEASE MAIL HARD COPY TO THE ADDRESS ABOVE.**

**U.S. CONGRESSMAN SANFORD D. BISHOP, JR.**

Application for Nomination to a  
United States Service Academy

PLEASE TYPE OR PRINT CLEARLY

Selection of Academy

(With #1 being your first choice, list your preferences in numerical order.)

- \_\_\_\_\_ United States Air Force Academy
- \_\_\_\_\_ United States Merchant Marine Academy
- \_\_\_\_\_ United States Military Academy
- \_\_\_\_\_ United States Naval Academy

Full Name: \_\_\_\_\_

Permanent Physical Address, City, State, ZIP+4: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_ Congressional District: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Birth Place: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Present address and/or \_\_\_\_\_  
mailing address and phone  
number if different from above. \_\_\_\_\_

High School attending: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

High School phone number: (\_\_\_\_) \_\_\_\_\_

Full name and occupation of both parents (or guardian):

Father: \_\_\_\_\_

Mother: \_\_\_\_\_

Have you applied through other sources? Please check all that apply:

- Senator Isakson
- Senator Perdue
- Service Related
- \_\_\_\_\_  Other

Have you already initiated your pre-candidate file with the academy(s) of your choice? (Y/N) \_\_\_\_\_ Completed File? \_\_\_\_\_

Acknowledgement:

In signing this application, I request that Congressman Sanford D. Bishop, Jr. consider my application for a Congressional nomination to one or more of the United States Service Academies. I understand and accept that the deadline for completed applications and all requested materials is **November 2, 2018**. I hereby state that I am a legal resident of the 2<sup>nd</sup> Congressional District of Georgia.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_